

**ALABAMA MUSIC TEACHERS ASSOCIATION  
2019 PRE-COLLEGE VOICE, BRASS AND WOODWIND ADJUDICATOR COMMENT SHEET**

Name: \_\_\_\_\_ Scores: \_\_\_\_\_  
Performance Theory

INSTRUMENT OR VOICE TYPE: \_\_\_\_\_

PRE-COLLEGE DIVISION (CHECK ONE): DIVISION I \_\_\_\_\_ DIVISION II \_\_\_\_\_ DIVISION III \_\_\_\_\_

PRE-COLLEGE VOICE/INSTRUMENTAL: AGE\* \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

\*Age as of September 1, 2018

**PROGRAM**

**PLEASE ASTERISK CONFERENCE PERFORMANCE CHOICE**

Title	Composer	Duration
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**ADJUDICATOR REMARKS**

\_\_\_\_\_  
**Adjudicator Signature**