



## Alabama Music Teachers Association State Composition Competition Application – 2020

**Applicant Full Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Age on Jan. 1, 2020:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Teacher's Name:** \_\_\_\_\_

**Teacher's Email Address:** \_\_\_\_\_

**Teacher's Mailing  
Address:** \_\_\_\_\_

\_\_\_\_\_

**Teacher's Telephone:** \_\_\_\_\_

**Member of AMTA? YES \_\_\_ NO \_\_\_**

**Category:**

*Elementary \_\_\_ Junior \_\_\_ Senior \_\_\_ Young Artist \_\_\_*

**Title of Work:** \_\_\_\_\_

\_\_\_\_\_

**Instrumentation:** \_\_\_\_\_

\_\_\_\_\_

**Duration of Work (*approximations are acceptable*):** \_\_\_\_\_

The applicant and the applicant's teacher certify the musical work submitted was created entirely by the student applicant. Lyrics, if used, are original, taken from sources in the public domain, or are used with the written permission of the copyright holder. (**Evidence of permission must be included with submission.**)

I/We understand that if the submitted work is selected as a winner, I/we will be responsible for all arrangements for the work to be performed at the AMTA annual conference. A piano will be available, but the composer must provide all other instruments.

Signature of Student Applicant: \_\_\_\_\_

Signature of Parent or Legal Guardian: \_\_\_\_\_

Printed name of Parent or Legal Guardian: \_\_\_\_\_

Signature of Teacher: \_\_\_\_\_

Submissions must be received by **Friday, April 3, 2020**. Only complete submissions will be considered. All submissions must include this form and three (3) bound copies of the score. Please send submissions to:

**Dr. Brittney Patterson Station 6670, Davis Hall**

**Montevallo, AL 35115**