

DATE: \_\_\_\_\_

NAME/FIRM: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Three-Column Quarter Page (7 1/2" x 2 3/8")

**AMTA  
NEWSLETTER**  
*Published three times yearly,  
In Fall, Spring, and Summer,  
For the  
Alabama Music Teachers  
Association*

**ADVERTISING AGREEMENT**

You are hereby authorized to publish our advertisement in the AMTA Newsletter(s) beginning with the \_\_\_\_\_ (Fall/Winter/Spring) issue(s) of the \_\_\_\_\_ year.

\_\_\_\_\_ Ad to follow (*must be camera ready or electronic PDF*).  
\_\_\_\_\_ Duplicate previous ad.

Two-Column Quarter Page (4 3/4" x 2 2/3")

**AD DEADLINES**

Fall..... October 1  
Spring ..... February 1  
Summer ..... July 1

One-Column Quarter Page  
(2 1/2 x 2 3/8")

**WEB NEWSLETTER AD RATES**

(Check desired size and frequency.)

Ad Size	3 Issues	2 Issues	1 Issue
Full page (7 1/2" x 10")	_____ \$300	_____ \$210	_____ \$110
Three-column half page (7 1/2" x 5")	_____ \$270	_____ \$200	_____ \$100
Two-column half page	_____ \$255	_____ \$160	_____ \$90
Three-column quarter page	_____ \$195	_____ \$140	_____ \$75
Two-column quarter page	_____ \$155	_____ \$110	_____ \$60
One-column half page	_____ \$155	_____ \$110	_____ \$60
One-column quarter page	_____ \$75	_____ \$55	_____ \$30
One-column eighth page	_____ \$55	_____ \$45	_____ \$25

Payment enclosed \_\_\_\_\_ Bill me \_\_\_\_\_

Signed \_\_\_\_\_

One-Column Eighth Page  
(2 1/4 " x 1")

Two-Column Half Page (4 3/4" x 5")

**Make check payable to AMTA  
Or  
Select 'Bill Me'**

**Return this form and ad with  
payment to:**

Dr. Pamela Penick  
13471 Country Club Drive  
Northport, Al. 35475  
205-792-3944  
pwpenick@att.net

One-Column Half Page  
(2 1/2" x 5")