

DATE: \_\_\_\_\_

NAME/FIRM: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**AMTA  
NEWSLETTER**  
*Published three times yearly,  
In Fall, Spring, and Summer,  
For the  
Alabama Music Teachers  
Association*

Three-Column Quarter Page (7 1/2" x 2 3/8")

**ADVERTISING AGREEMENT**

You are hereby authorized to publish our advertisement in the AMTA Newsletter(s) beginning with the \_\_\_\_\_ (Fall/Winter/Spring) issue(s) of the \_\_\_\_\_ year.

\_\_\_\_\_ Ad to follow (*must be camera ready or electronic PDF*).  
\_\_\_\_\_ Duplicate previous ad.

Two-Column Quarter Page (4 3/4" x 2 2/3")

**AD DEADLINES**

Fall ..... October 6  
Spring.....February 6  
Summer..... July 6

One-Column Quarter Page  
(2 1/2 x 2 3/8")

**WEB NEWSLETTER AD RATES**

(Check desired size and frequency.)

Ad Size	3 Issues	2 Issues	1 Issue
Full page (7 1/2" x 10")	___\$330	___\$231	___\$121
Three-column half page (7 1/2" x 5")	___\$297	___\$220	___\$110
Two-column half page	___\$280.5	___\$176	___\$99
Three-column quarter page	___\$214.5	___\$154	___\$82.5
Two-column quarter page	___\$170.5	___\$121	___\$66
One-column half page	___\$170.5	___\$121	___\$66
One-column quarter page	___\$82.5	___\$60.5	___\$33
One-column eighth page	___\$60.5	___\$49.5	___\$27.5

Payment enclosed \_\_\_\_\_ Bill me \_\_\_\_\_

Signed \_\_\_\_\_

One-Column Eighth Page  
(2 1/4 " x 1")

Two-Column Half Page (4 3/4" x 5")

**Make check payable to AMTA  
Or  
Select 'Bill Me'**

**Return this form and ad to:**

Laura Beth Mitchell  
Samford University  
Academy of the Arts  
800 Lakeshore Drive  
Birmingham, AL 35229  
256-996-0635  
lemitch@samford.edu

**Please send payment to:**  
Steven DiBlasi  
3128 Willow Beach Road  
Guntersville, AL 35976

One-Column Half Page  
(2 1/2" x 5")