

DATE: _____

NAME/FIRM: _____

ADDRESS _____

CITY: _____ STATE: _____ ZIP: _____

AMTA
NEWSLETTER
*Published three times yearly,
In Fall, Spring, and Summer,
For the
Alabama Music Teachers
Association*

Three-Column Quarter Page (7 1/2" x 2 3/8")

ADVERTISING AGREEMENT

You are hereby authorized to publish our advertisement in the AMTA Newsletter(s) beginning with the _____ (Fall/Winter/Spring) issue(s) of the _____ year.

_____ Ad to follow (*must be electronic PDF*).
_____ Duplicate previous ad.

Two-Column Quarter Page (4 3/4" x 2 2/3")

AD DEADLINES

Fall October 6
Spring.....February 6
Summer..... July 6

One-Column Quarter Page
(2 1/2 x 2 3/8")

NEWSLETTER/WEBPAGE AD RATES
FOR LOCAL ASSOCIATIONS

(Check desired size and frequency.)

Ad Size	3 Issues	2 Issues	1 Issue
Full page (7 1/2" x 10")	___\$264	___\$198	___\$99
Three-column half page (7 1/2" x 5")	___\$236.5	___\$187	___\$88
Two-column half page	___\$225.5	___\$143	___\$77
Three-column quarter page	___\$170.5	___\$121	___\$66
Two-column quarter page	___\$137.5	___\$99	___\$55
One-column half page	___\$137.5	___\$99	___\$55
One-column quarter page	___\$66	___\$49.5	___\$27.5
One-column eighth page	___\$49.5	___\$38.5	___\$22

Payment enclosed _____ Bill me _____

Signed _____

One-Column Eighth Page
(2 1/4 " x 1 1/4")

Two-Column Half Page (4 3/4" x 5")

Make check payable to AMTA
Or
Select 'Bill Me'

Return this form and ad to:

Laura Beth Mitchell-Bisset
Samford University
Academy of the Arts
800 Lakeshore Drive
Birmingham, AL 35229
256-996-0635
lemitch@samford.edu

Please send payment to:

Steven DiBlasi
3128 Willow Beach Road
Guntersville, AL 35976

One-Column Half Page
(2 1/2" x 5")