

DATE: _____

NAME/FIRM: _____

ADDRESS _____

CITY: _____ STATE: _____ ZIP: _____

**AMTA
NEWSLETTER**
*Published three times yearly,
In Fall, Spring, and Summer,
For the
Alabama Music Teachers
Association*

Three-Column Quarter Page (7 1/2" x 2 3/8")

ADVERTISING AGREEMENT

You are hereby authorized to publish our advertisement in the AMTA Newsletter(s) beginning with the _____ (Fall/Winter/Spring) issue(s) of the _____ year.

_____ Ad to follow (*must be electronic PDF*).
_____ Duplicate previous ad.

Two-Column Quarter Page (4 3/4" x 2 2/3")

AD DEADLINES

Fall.....October 6
Spring February 6
Summer July 6

One-Column Quarter Page
(2 1/2 x 2 3/8")

**NEWSLETTER/WEBPAGE AD RATES
FOR LOCAL ASSOCIATIONS**

(Check desired size and frequency.)

Ad Size	3 Issues	2 Issues	1 Issue
Full page (7 1/2" x 10")	_____ \$264	_____ \$198	_____ \$99
Three-column half page (7 1/2" x 5")	_____ \$236.5	_____ \$187	_____ \$88
Two-column half page	_____ \$225.5	_____ \$143	_____ \$77
Three-column quarter page	_____ \$170.5	_____ \$121	_____ \$66
Two-column quarter page	_____ \$137.5	_____ \$99	_____ \$55
One-column half page	_____ \$137.5	_____ \$99	_____ \$55
One-column quarter page	_____ \$66	_____ \$49.5	_____ \$27.5
One-column eighth page	_____ \$49.5	_____ \$38.5	_____ \$22

Payment enclosed _____ Bill me _____

Signed _____

One-Column Eighth Page
(2 1/4 " x 1 1/4")

Two-Column Half Page (4 3/4" x 5")

**Make check payable to AMTA
Or
Select 'Bill Me'**

Return this form and ad to:

Sarah Tanner
1651 Sheffield Road
Montgomery, Al 36107
amtaadvertising@gmail.com
334-462-1741

Please send payment to:

Cindy St. Clair
1046 Regent Park Drive
Birmingham, Al 35242

One-Column Half Page
(2 1/2" x 5")